



United Way of Randolph County

# PLEDGE FORM

## STEP ① DONOR INFORMATION

Name: \_\_\_\_\_ Employee # \_\_\_\_\_

Home Street Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Employer: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

United Way respects your privacy. We never release or sell donor information.

## STEP ② GIFT OPTIONS

### PAYROLL DEDUCTION: The Easiest Way To Give

Amount Per Pay Period \$ \_\_\_\_\_ Total Annual Gift \$ \_\_\_\_\_

I Am Paid  Weekly (52)  Biweekly (26)  Monthly (12)

Or I would prefer a

One-time payroll deduction of \$ \_\_\_\_\_ on \_\_\_\_\_ (Date)

### CASH / CHECK ATTACHED

Total Amount \$ \_\_\_\_\_

Check Attached/Check # \_\_\_\_\_  Cash Attached

**CREDIT CARD** - Please call 336-625-4207 if you would like to donate via credit card.

Recognition Name (s) \_\_\_\_\_  
(If different than above)

I/We prefer my/our gift to remain anonymous

I want to **WIN A CAR!**  
(My contribution is \$100.00 or higher.)

I want to **WIN A CARING SHARE PRIZE!**  
(My contribution is at least one hours pay per month or higher.)

### I AM

- A LOYAL DONOR — I have donated to UW for 10 years or more
- A DIAMOND DONOR — I have donated to UW for 20 years or more

### I AM INTERESTED IN

- Leadership Giving
- Including United Way in my will or other planned giving opportunities
- Volunteering. Please let me know about options
- ASHEBORO AUTOMALL**  
I would like additional information about Asheboro Automall

## STEP ③ GIFT AMOUNT AND SIGNATURE

## THANK YOU

My Total Annual Gift \$ \_\_\_\_\_ Signature (Required) \_\_\_\_\_

# WIN A CAR



Just One Stop When You Auto Shop!



Want to win a car? Gifts of \$100.00 or more to United Way of Randolph County help education, financial stability, and health, and earn you a chance to win a new car. Car giveaway rules: [www.uwrandolph.org/car](http://www.uwrandolph.org/car)

# THE IMPACT OF YOUR SUPPORT

## POWER HOUR

Nyla is a 4th grader who receives three hours of support weekly from a certified teacher during **Power Hour** at **The Boys and Girls Club**. Specially designed lessons have improved her reading skills.

She has already risen significantly in reading and is on track to be reading at 4th grade level by the end of this school year.

At least 70% of **The Boys and Girls Club** members spend at least one hour every day after school in **Power Hour Homework Assistance**.

**Central Boys and Girls Club** uses your United Way dollars to help students like Nyla succeed in school and life.

For more information, call 336-882-2582.



I choose the community impact fund: I want my dollars to go where they are needed the most and will do the most good.

I want to choose the impact area:  Education  Financial Stability  Health

To give to another tax-exempt 501(c)(3), (\$25 pledge minimum) please provide

Agency Name \_\_\_\_\_

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**HOW TO #LIVEUNITED ONLINE**

WWW.UWRANDOLPH.ORG





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# THE IMPACT OF YOUR SUPPORT

## LIVABLE HOUSING

Sandra's home needed major repairs, and she was referred to the **Neighbors Helping Neighbors Program** at **CUOC**.

When a contractor declared her house beyond repair, **CUOC** guided Sandra through the long process of applying for new housing.

Once a senior-living apartment became available, **CUOC** helped Sandra with utility bills, medications, and access to the food pantry.

**CUOC** changed Sandra's life. She obtained permanent, livable housing, and gained a greater understanding of budgeting her money.

Thanks to your United Way donations, **CUOC** is there to help people like Sandra get back on their feet and remain self-sufficient.



For information, call 336-625-1500.

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# THE IMPACT OF YOUR SUPPORT

## SWIFT WATER RESCUE

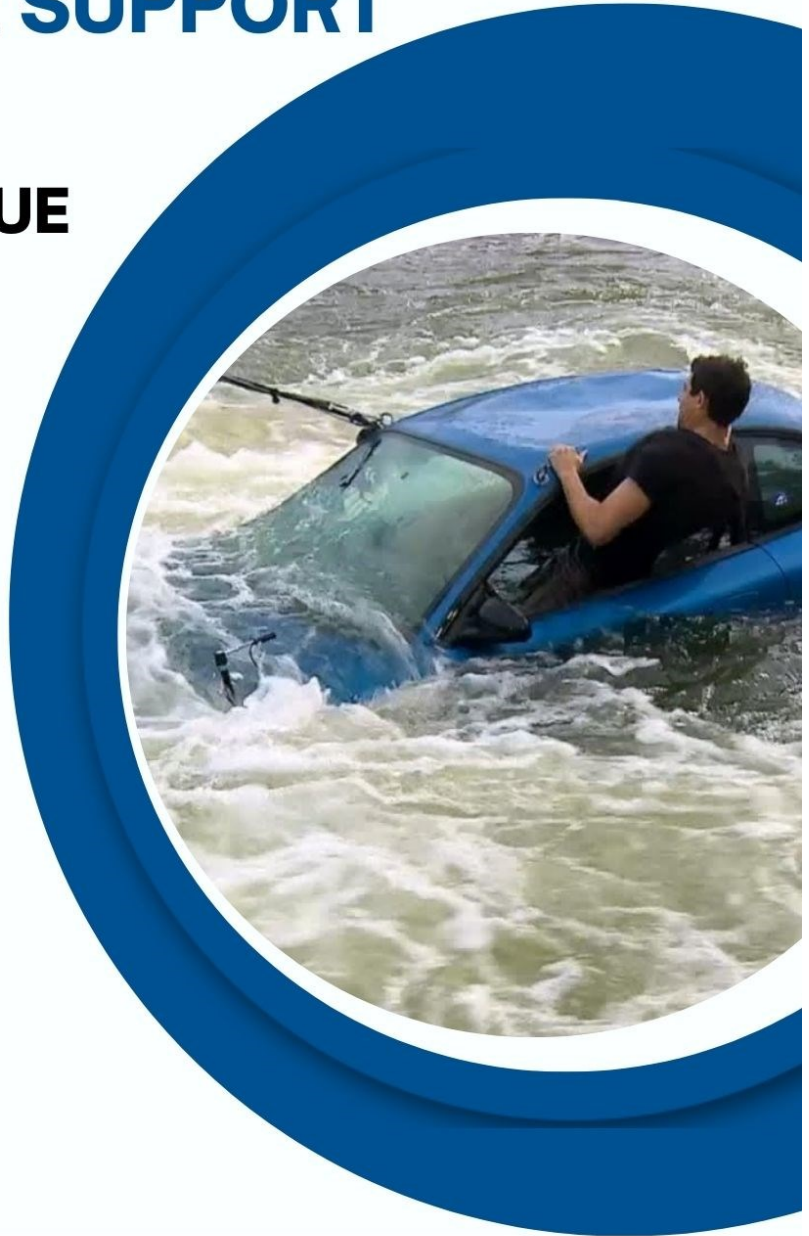
The **Ash-Rand** swift-water rescue team was a welcome sight to the three men stranded on a cartop in raging floodwaters.

**Ash-Rand** determined the best extrication route, reached the victims, helped them into life jackets, and into the rescue boat.

The crew on shore hauled the boat back in, and waiting EMS units warmed and evaluated the three victims.

Your United Way dollars help provide **Ash-Rand Rescue** with the equipment, training, and manpower to conduct a swift-water rescue.

For information, call 336-625-3354.



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