



# United Way of Randolph County

## COMPANY LABEL PLEDGE FORM

United Way of Randolph County

PO Box 597 . Asheboro, NC 27204

Phone: 336.625.4207

Fax: 336.625.4812

### STEP ① DONOR INFORMATION

Insert Company Label Here

Please include employee address or employee numbers to avoid duplicate entries in our database.

United Way respects your privacy. We never release or sell donor information.

### STEP ② GIFT OPTIONS I prefer my gift to remain anonymous

#### PAYROLL DEDUCTION: The Easiest Way To Give

Amount Per Pay Period \$ \_\_\_\_\_ Total Annual Gift \$ \_\_\_\_\_

I Am Paid  Weekly (52)  Biweekly (26)  Monthly (12)

Or

One-time payroll deduction of \$ \_\_\_\_\_ on \_\_\_\_\_ (Date)

#### CASH / CHECK ATTACHED

Total Amount \$ \_\_\_\_\_

Check Attached/Check # \_\_\_\_\_  Cash Attached

#### CREDIT CARD

Total Amount \$ \_\_\_\_\_

Credit Card to be paid:  One Time  Quarterly  Monthly

Card # \_\_\_\_\_

Exp Date: \_\_\_\_\_ 3 Digit Code # \_\_\_\_\_

Signature: \_\_\_\_\_

Please check here if your gift is a **Caring Share** amount or higher.

**Caring Share** = one hours pay per month or higher) This enters you in the Caring Share Prize Drawing.

Don't forget to check your gift option above.

#### I AM

- A LOYAL DONOR — I have donated to UW for 10 years or more
- A DIAMOND DONOR — I have donated to UW for 20 years or more

#### I AM INTERESTED IN

- Leadership Giving
- Including United Way in my will or other planned giving opportunities
- Volunteering. Please let me know about options
- ASHEBORO AUTOMALL  
I would like additional information about Asheboro Automall



### STEP ③ GIFT AMOUNT AND SIGNATURE

### THANK YOU

My Total Annual Gift \$ \_\_\_\_\_ Signature (Required) \_\_\_\_\_

#### Local People



More than 61,100 of our friends and neighbors were helped by United Way of Randolph County partner agencies last year.

#### Local Decisions



Each year, local volunteers evaluate the needs of our community and thoroughly review each agency and program applying for funding. They identify which ones will best address those needs and decide how available funds will be distributed.

#### Local Investment



Give where you live! Your dollar stays local! United Way makes sure that your contribution goes to the programs and services that help people achieve safe, healthy lives, right here in Randolph County.

\*Designated organizations must be a tax-exempt 501(c)3 health and human services agency. If the designated organization is not a certified 501(c)3 health and human services agency, if the designation minimum is not met, if the organization name is not legible, or if all appropriate forms have not been submitted by the designated organization, United Way of Randolph County reserves the right to redirect your gift to the community impact fund.

# YOU CAN WIN



Just One Stop When You Auto Shop!

## A BRAND NEW 2023 NISSAN VERSA

### Rules and Regulations

#### Who is eligible?

Any U.S. resident who is 18 years old or older and makes a contribution of \$100.00 or more to United Way of Randolph County's 2022 annual fundraising campaign **on or before Friday, 12/9/2022, 12:00PM**. Completed entry forms must be given to the company's Employee Campaign Coordinator, who will forward them to United Way of Randolph County at the conclusion of the workplace campaign. All entry forms must be included in the report envelope provided, or mailed to the offices of United Way of Randolph County (363 S Cox Street, Asheboro, NC 27204). The drawing is limited to one entry per person. United Way reserves the right to determine the validity of the entries.

#### Who is not eligible?

United Way of Randolph County staff, board members, campaign committee, employees of Asheboro Automall and their immediate families, employees of William R. Huneycutt, CPA, PLLC, the independent auditing firm that verifies and supervises the entries and drawing.

#### How does the drawing work?

Each week, for 10 weeks, beginning **10/7/2022**, a finalist will be drawn from among the total eligible entries. Each of the finalists will be notified that he or she has qualified for the drawing, and will be invited to participate in the car giveaway event where a single winner will win a brand new 2023 Nissan Versa. The earlier your pledge form is entered in the drawing, the more chances you have. All finalists must be present at the car giveaway event to receive a key and qualify for the Grand Prize.

#### Who oversees the drawing?

William R. Huneycutt, CPA, PLLC, an independent auditing firm, will verify and supervise the entries and drawing.

#### What will happen at the car giveaway event?

Each of the finalists must attend the event at Asheboro Automall on **Thursday, 12/15/2022** and will be given the opportunity to select a single key from a group of keys. The finalist whose key opens the door to the car will win. **(Delivery of car is dependent on inventory at the time of event.)**

#### What are the requirements of the winner?

The winner is required to pay all applicable taxes, title, and registration fees relating to the transaction. Prior to taking possession of the vehicle, the winner must have a valid driver's license and be able to provide valid proof of auto insurance to United Way and Asheboro Automall. All finalists grant the United Way of Randolph County and Asheboro Automall the use of his/her name and photograph in all communication and publicity materials.



United Way of Randolph County

**I agree to the rules above. (Sign Below)**

**Signature:** \_\_\_\_\_

#### **EDUCATION**

4H  
Boy Scouts  
Communities in Schools  
Central Boys & Girls Club  
Girl Scouts  
Partnership for Children

#### **INCOME**

American Red Cross  
Christians United Outreach Center  
Path of Hope  
Salvation Army

#### **HEALTH**

Ash-Rand Rescue Squad & EMS, Inc.  
CARE  
Legal Aid  
Merce Family Healthcare  
Randolph Senior Adults Association  
Regional Consolidated Services  
Asheboro/Randolph YMCA

I choose the community impact fund: I want my dollars to go where they are needed the most and will do the most good.

I want to choose the impact area:  EDUCATION  INCOME  HEALTH

\*I want to designate to a specific health or human service non-profit organization:

County: \_\_\_\_\_ Agency Name: \_\_\_\_\_ Amount \$ \_\_\_\_\_  
\$25.00 minimum

County: \_\_\_\_\_ Agency Name: \_\_\_\_\_ Amount \$ \_\_\_\_\_  
\$25.00 minimum

**HOW TO #LIVEUNITED ONLINE**

WWW.UWRANDOLPH.ORG

